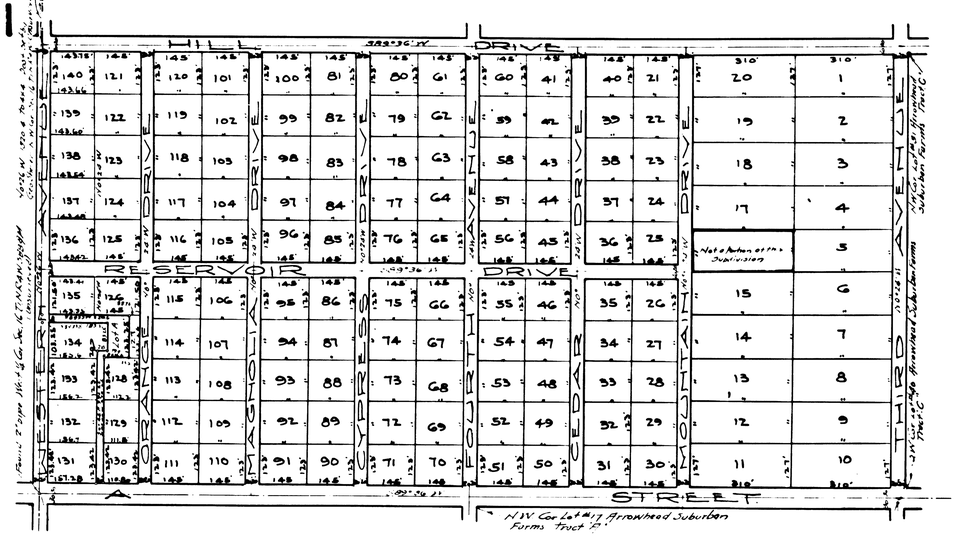

OWNER'S CERTIFICATE.

We, the undersigned, hereby certify that we are the owners of the land delineated within the subdivision shown on the annexed map and that we are the only parties whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use all streets shown on said Map within said subdivision.

Arrowhead Suburban Farms [signature]

Arrowhead Valley Mutual Water Co. [signature]

CORPORATION ACKNOWLEDGMENT.

State of California, County of Los Angeles } ss.

On this 17th day of January, in the year of our Lord, One Thousand, Nine Hundred and Twenty Four, before me F.H. Greene, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared L.J. Beynon, Vice President, and P.J. Horsch, Assistant Secretary of the Title Insurance & Trust Company, known to me to be the persons who executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

F.H. Greene
Notary Public

My commission expires January 1925

CORPORATION ACKNOWLEDGMENT.

State of California, County of Los Angeles } ss.

On this 17th day of January, in the year of our Lord, One Thousand, Nine Hundred and Twenty Four, before me Leonard Walker, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Morgan Adams, known to me to be the President, and Edgar G. Harkness, known to me to be the Secretary of the Mortgage Guarantee Company, the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leonard Walker
Notary Public

My Commission Expires Oct 13, 1925.

CORPORATION ACKNOWLEDGMENT.

State of California, County of Los Angeles } ss.

On this 18th day of Jan, in the year of our Lord, One Thousand, Nine Hundred and 24, before me F.H. Dickey, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared M.H. Newmark, known to me to be the President, and C.F. Krauss, known to me to be the Secretary of the Arrowhead Valley Mutual Water Co., the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

F.H. Dickey
Notary Public

My Commission Expires Oct 1-'24

Duplicate No. 101

C.L. Foulks
53 9A
25 Maps
59

Gilchrist & Brand
5th

MAP OF TRACT No 1748 ARROWHEAD SUBURBAN FARMS TRACT "E"

BEING A SUBDIVISION OF A PORTION SEC. 16 UNSURVEYED SITUATED IN THE MUSCUPIABE RANCHO SAN BERNARDINO COUNTY CALIF. T.1.N. R.4.W. S.B.B.&M.

SURVEYED BY C.L. FOULKE

SCALE 1" = 200'

COUNTY AUDITOR.

I hereby certify that all taxes on the property delineated on the annexed map or covering a portion thereof on the books of the office of the County Auditor are paid, except taxes now payable.

V. Lost
County Auditor, San Bernardino County.

Map filed E.T. Hayes, County Surveyor. By [signature] Deputy

Map Approved [signature], City Engineer.

SURVEYOR'S CERTIFICATE.

We, the undersigned, County Surveyor and County Assessor, in and for the County of San Bernardino State of California, do hereby certify that we have examined the within map and find it delineated on this map as to its value for residential or commercial use, and we recommend its acceptance and approval by the Board of Supervisors.

E.T. Hayes by J.P. Kemmerer Deputy
County Surveyor

H. Van Allen
County Assessor

SUPERVISORS CERTIFICATE.

On motion of Supervisor Cheney, seconded by Supervisor Cheney and carried, it is ordered that the map of Tract #1748 be and the same is hereby approved and it is hereby filed in the office of the Board of Supervisors as required by law, and that the sum of 100 dollars which is hereby fixed as the amount to secure payment of all taxes which shall at the time of filing said map a lien on said tract, subdivision or any part thereof, but not payable, is hereby approved. The Board of Supervisors is hereby directed to endorse this order thereon and record the same, all as required by law and that the foregoing [illegible]

Board of Supervisors at a meeting held Feb 11, 1924

Harry L. Allison
County Clerk and Ex-Officio Clerk of the Board of Supervisors
San Bernardino County.
By [signature] Deputy

ENGINEER'S CERTIFICATE.

I, Chas. L. Foulke, hereby certify that I am a Licensed Land Surveyor in the State of California (or Civil Engineer) and that this map consisting of one (1) sheets correctly represents a survey made under my supervision in Dec. 1923 and that all monuments shown actually exist and their positions are correctly shown.

Chas. L. Foulke
Licensed Land Surveyor

Note: All lot stakes 2½" x 18" White stakes
All Block Corners Marked with 4" x 4" Posts 9' High
one inch Pipes shown thus ○

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